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Doc#: 1313446132 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/14/2013 01:29 PM Pg: 1 of 3

Mail To: **Prospect Federal Savings Bank** 4646 W. 103 d St. Oak Lawn, IL 69453

Full Satisfaction And Release of Mortgage

Prospect Federal Savings Bonk	Loan # 5321007047		
O ₂ c			
A corporation existing under the laws of the Unit	ited States of America:	for and in consideration of	the payment of the
indebtedness secured by the Mortgage I creinaft	er mentioned, and the	cancellation of all the not	es thereby secured,
and the sum of one dollar, the receipt when	reof is hereby acknow	vledged, does hereby RE	MISE, CONVEY,
RELEASE and QUIT CLAIM unto JESUS M	RTINEZ AND MARI	A SOCORRO MARTIN	EZ ALSO
KNOWN AS MA SOCORRO ELVA ARIAS,	PUSBAND AND WI	FE	
and the second s			
Of the County of COOK and	State of ILLINOIS	, all the right, title	e, interest, claim or
demand whatsoever it iffay have acquired in,	through or by a cer	tain Mortgage dated the	21ST day of
MAY Master 12002 and reco	rded in the Kecorder's	Office of COOK	County, in
the State of ILLINOIS , as document	No. 0020610624		and a certain
Assignment of Rents dated the da	ıy of		and recorded in the
Recorder's Office of	County, in the Stat	ie ci	as document

SEE ATTACHED LEGAL ADDENDUM

_____, to the premises therein described as follows, to wit:

•	own as: 7306 N RII -307-216-1002	OGE BLVD., #GB, CHICAGO, I	IL 60645	
Situated in CF	IICAGO	, County of <u>COOK</u>	and State of ILLINOIS	, together
with all the ap	purtenances and pri	vileges thereunto belonging or app	pertaining.	
17422.CV (3/07)	RL TRAINING1001	Page 1 of 2		

GOTO(00014589)

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MORTGAGE OR DEED OF TRUST WAS FILED.

RL TRAINING1001

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BE LITED MITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD

17422.CV (3/07)

GOTO(00014589)

State of Illinois **YLLEST:**

County of Cook

day of _

free and voluntary act, and as "he free and voluntary act and deed of said corporation, for the uses and purposes corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said foregoing instrumer t, at peared before me this day in person and severally acknowledge that as such officers, they of said corporation, and personally known to me to be the same persons whose names are subscribed to the

, a corporation, and

7107

Steven F. Roscabaum

personally known to me to be the President & CEO

DECEMBER

Prospect Voleral Savings Bank

Stopport of Coop

Loretta Klimkiewicz

Oak Lawn, IL 60453 4646 W. 103rd St.

Prospect Federal Savings Bank

Commission Expires 10/26/13

Motary Public, State of Illinois Maribel Krol

GIVEN under my hand and Notarial Seal his_

THIS INSTRUMENT WAS PREPARED BY: Donna Osypka

personally known to me to be the Secretary

Notary Public

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused

therein set forth.

DECEMBER its name to be signed to these presents by its President and attested to by its Secretary, this 6th

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PARCEL 1: UNIT #68 IN THE RIDGE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 AND THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: CCHHENCING AT THE NORTHWEST CORNER OF LOT 4 THENCE WESTERLY TO A POINT 150 FLET MEST OF THE WESTERLY LINE OF RIDGE AVENUE AT A POINT IN THE SOUTH LINE OF LUT 3 EXTENDED THENCE MORTHWESTERLY ALONG A LINE PARALLEL TO AND WITH THE WESTELLY MINE OF RIDGE AVENUE TO A POINT 150 FEET WEST OF THE WESTERLY LINE OF RIDGE AVENUE TO A POINT IN THE WORTH LINE OF LOT 3 EXTENDED; THENCE EAST ALONG SAID LINE OF LOT 3 EXTENDED TO THE MORTHWEST CORNER OF LOT 3; THENCE SOUTHERSTERLY ALONG AND UPON THE EASTERLY LINE OF LOT 5 TO THE PLACE OF BEGINNING IN SLOCK 2 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 18 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUC \$9:69,790; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ZIENZMTS KNOWN AS STORAGE SPACE GB DELINEATED ON THE SURVEY ATTACHED TO THE DEGLACATION AFORESAID, RECORDED AS DOCUMENT 98699790.