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Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez 101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic

Lewisville, TX 75067

Tax ID: 03-36-204-086-0000

Property Add.ess.

211 RIVERFRONZ DRIVE MOUNT PROSPECTAL 60056

IL0v2-AM 23837551 4/2/2013



Doc#: 1313447058 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karan A Vanhaarah

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/14/2013 11:52 AM Pg: 1 of 2

This space for Recorder's use

09-224696

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, C' 93 163 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR COUNTRY WIDE BANK, FSB

Borrower(s):

ALLA KHARON, A MARRIED WOMAN

Date of Mortgage: 1/18/2008 Original Loan Amount: \$343,90°.0°.

Recorded in Cook County, IL on: 2/8/2008, book N/A, page N/A and instrument number 0803956029

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ACLLOWS: PARCEL 1: LOT 32 IN THE FINAL PLANNED UNIT DEVELOPMENT OF HAMILTON RIVER WALK TOWNHOMES, BEING A RESUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536227009, IN COOK COUNTY, ILLINOIS. P. M. 03-36-204-086-0000 C/K/A: 211 RIVERFRONT DRIVE, MOUNT PROSPECT, IL 60056 PARCEL 2: EASEMENT I OR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT 44 AS CREATED BY THE FLY OF PLANNED UNIT DEVELOPMENT PLAT OF HAMILTON REVERWALK TOWNHOMES DECLARATION RECORDED MARCH 29, 2006 AS DOCUMENT 0608845013.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 0 4 2013

BANK OF AMERICA, N.A.

Michael Alcaraz

Assistant Vice President

1313447058 Page: 2 of 2

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| State of California County of Los Angeles | | |
|--|---|--|
| On APR 0.4 2013 before me, appeared Michael Alcaraz | S. Jones | , Notary Public, personally |
| the person(s) whose name(s) is/are subscribed to the executed the same in his/her/their authorized capacithe person(s), or the entity upon behalf of which the | ne within instrument and city(ies), and that by his/h | ner/their signature(s) on the instrument |
| I certify under PENALTY OF PERJURY unde paragraph is true and correct. | r the laws of the State o | f California that the foregoing |
| WITNESS my hand and official seal. | | S. JONES Commission # 1885039 Notary Public - California |
| S. anes | N. C. | Los Angeles County My Comm. Expires Apr 4, 2014 |
| Notary Public: S. Jones My Commission Expires: April 4, 2014 | (Seal) | |
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