

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 00414511794022  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MUNTAKHAIB HABIE AND VAJAHATH UNNISA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0726701200

Date of Note: 08/23/2007

Original Recording Date: 09/24/2007

Property Address: 5526 N KIMBALL AVE CHICAGO, IL 60625-4621

Legal Description: See exhibit A attached

PIN #: 13-11-201-048-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2013.

**JPMORGAN CHASE BANK, N.A.**

*Amy Kight*

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/13/2013** .



*Pamela Wilcher*  
Notary Public: Pamela Wilcher -  
80556  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**LOAN NO. 00414511794022**

## **EXHIBIT A**

UNIT 1N, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') AND LOT 34 AND THE NORTH HALF OF LOT 33 IN BLOCK 3 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2(EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3(EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY COC OF THE NORTH HALF OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK AND TRUST COMPANY, A NBA, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1955 AND KNOWN AS TRUST NUMBER 3726 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23210565; TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office