Doc#. 1313457269 fee: \$50.00

Date: 05/14/2013 08:21 NV) 9 1 of 2

Ook County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: DEREK A EMERSON

Loan Number: 6163705541

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALICE M. ZINDLER

Original Mortgagee(S): <u>AMERINET FINANCIAL SEPVICE, INC.</u>

Original Instrument No: 96563413

Date of Note: <u>07/15/1996</u> Original Recording Date: <u>07/24/1996</u>
Property Address: 310 -1B MINER STREET ARLINGTON AFIGHTS, IL 60005

Legal Description: UNIT 310-1B TOGETHER WITH THE UNCIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN 2.HE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUT 2.7 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO 2.5 ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT A RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 25 110 867

PIN #: 03-30-414-017-1010

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2013.

Wells Fargo Bank, N.A.

By: JOSHUA LUNDHOLM

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 05/13/2013 by JOSHUA LUNDHOLM, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1313457269 Page: 2 of 2

UNOFFICIAL COPY
Krusti G. Dohurty

KRISTI J DOHERTY

MOTARY PUBLIC - MINNESOTA

MY COMMISSION EXPIRES 1/31/15

Notary Public: KRISTI J.

**DOHERTY** 

My Commission Expires:

01/31/2015

Property of Cook County Clerk's Office