

Prepared By Siva Selvam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date May 9, 2013
MIN 100020071038627159
MERS Phone 1-888-679-6377

Loan# 7103862715
Invoice# E2302079
Package# 78669619
Document# 3841438

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by ROBERT B DOUGLAS / MELANIE S DOUGLAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A. , its successors and assigns MORTGAGEE , dated January 11, 2012 and filed for record February 6, 2012 as Document Number 1203749002 for Loan Amount of \$190000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged


PIN 17-04-203-129

**See Attached Exhibit A for Legal Description

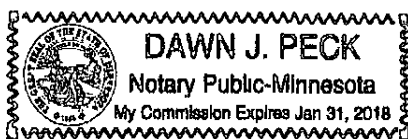
PROPERTY ADDRESS: 1401 N WIELAND ST, UNIT T CHICAGO, Illinois 60610

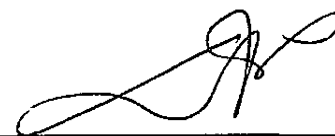
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A. , its successors and assigns

By 
Donna Sue Kurzhal, Assistant Secretary

On May 9, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A., its successors and assigns , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

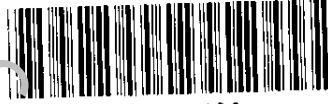



Dawn J Peck, Notary Public
My Commission Expires January 31, 2018

UNOFFICIAL COPY

Exhibit A

PARCEL 1 LOT 20 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258, ALL IN COOK COUNTY, ILLINOIS PARCEL 2 PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNERS ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995 AS DOCUMENT NUMBER 95087166



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Property of Cook County Clerk's Office