

UNOFFICIAL COPY



Doc#: 1313415086 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2013 02:01 PM Pg: 1 of 3

RELEASE OF MORTGAGE

MAIL TO:

Bervin Peterson
4045 Evergreen Lane
Northbrook, IL 60062

Re: Loan 4310069330

NAME AND ADDRESS OF PREPARER:

Mary Louise Pope
Park National Bank, N.A.
11 West Madison Street
Oak Park, IL 60302

Know All Men by These Presents, that PARK NATIONAL BANK, N.A., 11 W. Madison Street, Oak Park, Cook County, Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LaSalleBank National Association successor trustee to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated 1/18/1984 and known as Trust No. RV-006211, and American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated 12/15/1986 and known as Trust No. RV-008197, to and for the benefit of LaSalle Bank National Association, a national banking association, all right, title, interest, claim or demand, whatsoever the undersigned may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Rents and Fixture Filing, dated the 31st day of May, 2002, and recorded as Instrument Number 0020634740 on June 6, 2002, and a certain Assignment of Rents and Leases, dated the 31st day of May, 2002, and recorded as 002634741 on June 6, 2002, in Cook County, Illinois; described as follows, to wit:

Legal Description attached herewith:

WITNESS our hands and seal this 30th day of November, 2016.

PARK NATIONAL BANK, N.A.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

By: *Linda Kulikowski*
Linda Kulikowski
Vice President

ATTEST:

By: *Susan Avelar*
Susan Avelar
Commercial Loan Servicing Officer


Mail TO:
Robert G. Steele, Atty
2724 N. Lincoln Ave
10+ #h
Chgo, IL 60610

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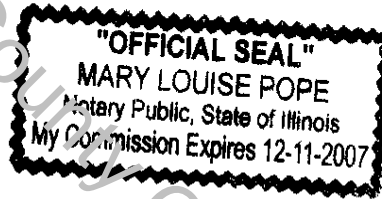
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that LINDA KULIKOWSKI, Vice President and SUSAN AVELAR, Commercial Loan Servicing Officer of PARK NATIONAL BANK, N.A., personally known to me to be the same person (s) whose name (s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that LINDA KULIKOWSKI and SUSAN AVELAR signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30th day of November, 2006.


Mary Louise Pope
NOTARY PUBLIC

My commission expires on _____.



Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION OF PREMISES**

Pin No. 17-06-216-012
Address: 1831 Evergreen, Chicago, Illinois

LOT 3 IN BLOCK 13 IN D.S. LEE'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 BEING IDENTICAL TO LOT 6, 7, AND 15 IN ASSESSOR'S DIVISION AND A SUBDIVIDED LAND OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No. 17-06-216-014
Address: 1837 Evergreen, Chicago, Illinois

LOT 5 IN BLOCK 13 IN DAVID LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.