

Box 178

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Recording Requested By:
Nationstar Mortgage

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361



Doc#: 1313416063 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2013 03:23 PM Pg: 1 of 2

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. FL 13
Chicago, IL 60602-4321
PB# 13-07410



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:("HERNANDEZ"
SELLER'S LENDER ID#: 286
POOL #: 286

MERS #: 100397202157002396 SIS #: 1-888-679-6377

Date of Assignment: April 25th, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: LAURA L HERNANDEZ AND HUSBAND ALVARO HERNANDEZ To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC
Date of Mortgage: 05/19/2012 Recorded: 06/13/2012 in Book/Reel/Liber: N/A, Page/Folio: N/A as Instrument No.: 1216535092 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-09-300-063-0000

Property Address: 5158 SOUTH LUNA AVENUE, CHICAGO, IL 60638

Legal: LOT 23 (EXCEPT THE NORTH 20 FEET) AND LOT 24 IN BLOCK 20 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF (EXCEPT THE NORTH 9.225 ACRES AND EXCEPT A 66 FOOT STRIP ACROSS THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9 FOR RAILROAD) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$153,999.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KDP*KDPNATN*04/25/2013 08:39:23 AM* NATT01NATNA00000000000000064612* ILCOOK*

ATE_MORT_ASSIGN_ASSN **LPNATN*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC,
ITS SUCCESSORS AND/OR ASSIGNS
On 4-25-2013


By: 
Traci Garton, Assistant Secretary

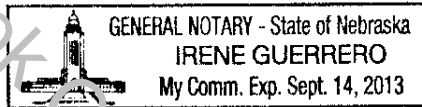


STATE OF Nebraska
COUNTY OF Scotts Bluff

On 4-25-13, before me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Traci Garton, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By:
Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69061