

Box 178

UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSSLUFF, NE 69361

Doc#: 1313416077 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/14/2013 03:30 PM Pg: 1 of 3

Record and Return To:

Pierce and Associates  
1 N. Dearborn ST. #113  
Chicago, IL 60602-4321

PDF 04-04017

\*CORRECTIVE\*



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:

"CROMWELL"

\*This assignment is being recorded to correct the legal description on the assignment recorded 7/30/10, Doc No. 1021112177

Date of Assignment: May 3rd, 2013

Assignor: BANK OF AMERICA, N.A. D/B/A. MERRILL LYNCH MORTGAGE LENDING, INC., BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Assignee: SOUTHSTAR III at 350 HIGHLAND DRIVE, LOUISVILLE, TX 75067

Executed By: ANGELA CROMWELL, UNMARRIED WOMAN AND PAUL E GREEN, UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Date of Mortgage: 12/04/2006 Recorded: 12/19/2006 as Instrument No.: 0635305120 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-18-416-038-0000

Property Address: 4127 N DAMEN AVE, CHICAGO, IL 60618

Legal: LOT 19 IN BLOCK 7 IN CUYLER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$1,000,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

BANK OF AMERICA, N.A. D/B/A MERRILL LYNCH MORTGAGE LENDING, INC., BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT

On 5-06-2013

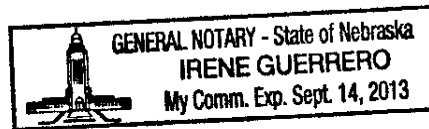
By: Brenda Higgins  
Brenda Higgins, Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scott's Bluff

On 5-06-2013, before me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Brenda Higgins, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By:  
Helen Scott, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

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# EXHIBIT A

BOX 178



Doc# 1021112177 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2010 03:19 PM Pg. 1 of 1

NAME: CROMWELL, ANGELA AND GREEN, PAUL  
Loan#

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MERRILL LYNCH MORTGAGE LENDING, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SOUTHSTAR III (hereinafter called the Assignee), its successors and assigns, prior to April 15, 2008, the following described mortgage:

Date: December 4, 2006 Amount of Debt : \$1,000,000.00  
Mortgagor: ANGELA CROMWELL; PAUL E. GREEN A/K/A PAUL ERIC GREEN;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
Recorded on December 19, 2006 As Document 0635305120

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 20 IN BLOCK 7 IN CUYLER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-18-416-0-8-0000  
Commonly known as: 4127 NORTH DAMEN AVENUE, CHICAGO, IL 60618

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

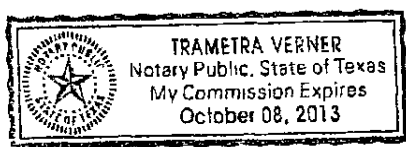
To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) MERRILL LYNCH MORTGAGE LENDING, INC.

ATTEST: \_\_\_\_\_ By: [Signature]

The Undersigned, a Notary Public in and for Texas County, State of Texas does hereby certify that [Signature] the Authorized Agent of MERRILL LYNCH MORTGAGE LENDING, INC. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 10th day of July 2010  
[Signature]  
Notary Public 10-08-2013



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602

CNTX  
PB#0808017