### **Box 178**

## **UNOFFICIAL COPY**

NATIONSTAR MORTGAGE LLC 350 HIGHLAND DRIVE LEWISVILLE, TX 75067

Record and Return To:

Plance and Associates 4 N. Dearbord ST. FI 13

4 to, IL 60602-4321 12-20604



Doc#: 1313416078 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/14/2013 03:30 PM Pg: 1 of 2

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VA' UABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION, S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents access convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVII LE, TX 75067.

Said Mortgage is dated 12/04/2009, and to de by CRISOLITO AQUINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC. and recorded 01/12/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1001255084. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE AŤTACHED EXHIBIT A Tax Code/PIN: 06-26-358-006-0000

Property is commonly known as: 4046 PRINCETON COURT, STREAMWOOD, IL 60107.

Dated on 4/30/30/3 (MM/DD/YYYY)
BANK OF AMERICA, NATIONAL ASSOCIATION, S/D/M TO BAC HOME LOANS SERVICING, L.P., F/K/A
COUNTRYWIDE HOME LOANS SERVICING, L.P., by NATIONSTAR MORTGAGE, LLC, its Attorney-in-Fact

By: Traci Gartoh Assistant Secretary

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

foregoing instrument was acknowledged before

Traci Garton as me on Assistant Secretary (MM/DD/YYYY) by NATIONSTAR of

MORTGAGE, LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, S/B/M TO BAC HOME LOANS SERVICING, L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P., He/she/ney s (are) personally known to me.

Irene Guerrero

Notary Public - State of NEBRASKA Commission expires: 09/14/2013

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** 

My Comm. Exp. Sept. 14, 2013

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBAV 20053671 -- SugarBeet CJ4894600ERP T1913043114 [PREP] FRMIL1





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#### **EXHIBIT A**

LOT 6 IN BLOCK 404, THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS LINOIS.
PNO. 2054).

COLUMNIA CLORAS OFFICE DOCUMENT NO. 20547000.

