

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.



When Recorded Return To:

CHICAGO TITLE AND TRUST COMPANY(1725)  
1725 SOUTH NAPERVILLE ROAD  
WHEATON, IL 60189

Doc#: 1313429017 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 05/14/2013 10:04 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992569199 "CHO" Lender ID:A07702/571590926 Cook, Illinois  
MERS #: 1005226000009067 / SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by CHANG CHO AND EUN YOUNG CHO, HUSBAND AND WIFE, originally to CLEARWATER MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/07/2009 Recorded: 08/24/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 1223722001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-12-200-030-0000 ✓  
Property Address: 421 ELM ST, GLENVIEW, IL 60025 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S af  
P 3  
S 2  
M 7  
SC af  
E af  
INT M

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On May 2nd, 2013



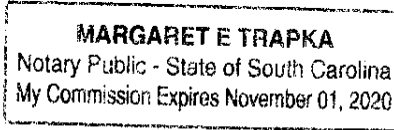
By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina  
COUNTY OF Anderson

On May 2nd, 2013, before me, MARGARET E TRAPKA , a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

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1223722001 Page: 16 of 16

FIRST AMERICAN TITLE COMPANY

Commitment Number: LT-90611

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN SADIN'S ADDITION TO KATHERINE PARK, BEING A SUBDIVISION OF PART OF THE  
NORTH EAST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF  
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1959, AS DOCUMENT  
NUMBER 1900751, IN COOK COUNTY, ILLINOIS ✓

PIN # 09-12-200-030-0000 ✓

CKA: 421 ELM STREET, GLENVIEW, ILLINOIS 60025 ✓

ALTA Commitment  
Schedule C

(LT-90611.PFD/LT-90611/7)