

UNOFFICIAL COPY



Doc#: 1313439066 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/14/2013 01:37 PM Pg: 1 of 3

10-22757

When Recorded Mail To:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alton North  
Palm Harbor, FL 34683

Loan #: 2000042416

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ELYSE LEWIS F/K/A ELYSE GRAYSON AND ELLIOT LEWIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0430034159.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-17-412-039-0000

Property more commonly known as: 6046 S SANGAMON ST, CHICAGO, IL 60621.

Dated on 05/14/2013 (MM/DD/YYYY)

Wells Fargo Bank, National Association as Trustee for Securitized Asset Backed Receivables LLC 2005-FR1 Mortgage Pass-Through Certificates, Series 2005-FR1, by SAXON MORTGAGE SERVICES, INC., its Attorney-in-Fact

By: [Signature] Vice President

SMSRC 19997470 @@ OLDPIFS T1513040716 [C] RCNLI



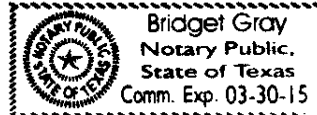
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Loan #: 2000042416

STATE OF TexasCOUNTY OF Dallas

The foregoing instrument was acknowledged before me on 5 / 1 / 2013 (MM/DD/YYYY), by Aaron Saunders as Vice President for SAXON MORTGAGE SERVICES, INC. as Attorney-in-Fact for Wells Fargo Bank, National Association as Trustee for Securitized Asset Backed Receivables LLC 2005-FR1 Mortgage Pass-Through Certificates, Series 2005-FR1, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Bridget Gray  
Bridget Gray

Notary Public - State of TexasCommission expires: 3-30-15

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 19997470 @@ OLDPIFS T1513040716 [C] RCNLI



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THE NORTH  $\frac{1}{2}$  OF LOT 8 AND THE SOUTH 18 FEET 9 INCHES OF LOT 7 IN  
BLOCK 4 IN MINNICK'S SUBDIVISION OF THE EAST  $11\frac{1}{4}$  ACRES OF THE  
SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office