MORTGAGE SUBORDINATION FFICIAL COPY

COOK \$52

By Corporation or Partnership

Account Number: 6914

Date: March 15, 2013

Doc#: 1313550015 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/15/2013 09:24 AM Pg: 1 of 3

Legal Description:

LOT 3 (EXCEPT THE NORTHWESTERLY 37 1/2 FEET IN WIDTH THEREOF) AND THE NORTHWESTERLY 1/2 OF LOT 4 IN ELECK "B" IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE (ICRTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #11-19-405-003-0000

Property Address: 835 Michigan Ave, Evanston, I_60202

This Agreement is made March 15, 2013, by and between U.S Bank National Association ND ("Bank") and GUARANTEED RATE, INC ("Refinancer").

Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated May 7, 2012 granted by James P Breen and Jennifer Breen, husband and wife ("Borrower"), and recorded in the office of the Recister of Deeds, Cook County, Illinois, on May 11, 2012, as Book Page Document No. 1213245055, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated Page Document No. 1213245055, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated Page Document No. 1213245055, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated Page Document No. 1213245055, encumbering the real property and recorded in the same office on Page Document No. 1213245055, encumbering the real property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$411,400.00, exclusive of

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interest thereon, amounts advanced to protect the lien and prohity of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association ND

By: Steven Barnes, Vice President

STATE OF _

Wisconsin

COUNTY OF

Winnebago

The foregoing instrument was acknowledged before the March 15, 2013, by Steven Barnes, Vice President, of U.S. Bank National Association ND, a national banking association, on behalf of the association.

Susan J. Bishop, Notary Public

My Commission Expires: 10/18/2015

Prepared by: Hollie M. Brown



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UNOFFICIAL COPY

Loan Number: 130864805

Date: MARCH 28, 2013

Property Address: 835 MICHIGAN AVE

EVANSTON, ILLINOIS 60202

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTHWESTLY 37 ½ FEET IN WIDTH THEREOF) AND THE NORTHWESTERLY ½ OF LOT 4 IN BLOCK 'B' IN WHITL'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN NO. 11-19-405-003

COMMONLY KNOWN AS 835 MICHIGAN AVE, EVANSTON, IL 60202

A.P.N. # : 11-19-405-003