

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1023602480



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED-CERTIFICATES, SERIES 2005-HE10, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/19/2005, and made by ALAN D. ROBINSON AND LIELA C. ROBINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. and recorded 06/08/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0515920080. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-35-116-057-0000

Property is commonly known as: 3614 WEST 81ST PLACE, CHICAGO, IL 60652.

Dated on 05/09/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS

By:

Latonya Robinson
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/15/2013 (MM/DD/YYYY), before me appeared Latonya Robinson to me personally known, who did say that he/she/they is/are the ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

HELEN P. TUBBS
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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EXHIBIT A

PARCEL 1:

LOT 40 (EXCEPT THE WEST 4 FEET THEREOF) AND THE WEST 12 FEET OF LOT 41 IN BLOCK 1 IN CLARKDALE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN AGREEMENT FOR EASEMENT FROM THOMAS W. HAZZARD AND BERTHA E. HAZZARD, HIS WIFE TO GERALD R. RASKEY AND PATRICIA A. RASKEY, HIS WIFE DATED December 1, 1974 AND RECORDED December 9, 1974 AS DOCUMENT NO. 22927400 FOR THE USE OF (A) AN EAVE FROM A FRAME SHED EXTENDING 5 INCHES AND (B) A CONCRETE SLAB WHICH EXTENDS 8 1/2 INCHES ALL OF WHICH FALLS ON TO AND THE EAST EDGE OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 38 (EXCEPT THE WEST 21 FEET THEREOF) LOT 39 AND WEST 4 FEET OF LOT 40 IN BLOCK 1 IN CLARKDALE, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN AGREEMENT FOR EASEMENT FROM ALFRED SCHRAGE AND ELEANOR ACHRAGE, HIS WIFE TO GERALD R. RASKEY AND PATRICIA A. RASKEY, HIS WIFE, DATED December 1, 1974 AND RECORDED December 9, 1974 AS DOCUMENT NO. 22927399 FOR THE USE OF A CONCRETE WALK EXTENDING 1 FOOT AND 11 1/4 INCHES ON THE WEST EDGE OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 41 (EXCEPT THE WEST 12 FEET THEREOF) AND THE WEST 20 FEET OF LOT 42 IN BLOCK 1, IN CLARKDALE IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Clerk's Office