

# UNOFFICIAL COPY

Doc#. 1313508568 fee: \$50.00  
Date: 05/15/2013 12:31 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By Ramkumar Venkatesan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

## Satisfaction of Mortgage

Date **May 9, 2013**

Loan# **7076630057**  
Invoice# **E2296740**  
Package# **78669066**  
Document# **3840844**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **New Jersey** executed by **JOHN BOYLE** to **MERRILL LYNCH CREDIT CORPORATION** MORTGAGEE , dated **April 23, 2003** and filed for record **December 31, 2009** as Document Number **0930521087** for Loan Amount of **\$10000.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT #: 1119508181

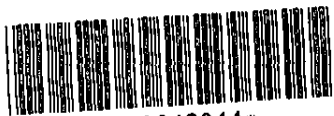
PIN **13-17-118-040-0000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 6248W WEST MONTROSE 1F 1F CHICAGO, Illinois 60634**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**PHH MORTGAGE CORPORATION** Attorney in Fact for  
**BANK OF AMERICA, NATIONAL ASSOCIATION, A**  
**NATIONAL BANKING ASSOCIATION** as successor in  
*interest by merger with MERRILL LYNCH CREDIT*  
**CORPORATION**



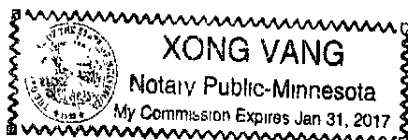
\*U03840844\*

1426 5/8/2013 78669066/1

By \_\_\_\_\_

**Chris Johnson, Assistant Vice President**

On **May 9, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION** Attorney in Fact for **BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION** as successor in interest by merger with **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal



**Xong Vang, Notary Public**  
My Commission Expires **January 31, 2017**

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PARCEL: 1

UNIT NUMBER 1 FRONT IN THE 6248 W. MONTROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED OF REAL ESTATE:

LOT EIGHTEEN (18) (EXCEPT THE EAST 7.50 FEET THEREOF) AND THE EAST 23.00 FEET OF LOT NINETEEN (19) IN BLOCK SIX (6) IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH FORTY (40) ACRES OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00619070 AND THE AMENDMENT THERETO RECORDED AS DOCUMENT NUMBER 00838530, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL: 2

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE # 5 AND PARKING # 5 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00619070.

P.I.N.: (13-17-118-040-0000 UNDIVIDED #) 13-17-118-041-1003

COMMONLY KNOWN AS: UNIT NO. 6248-1FRONT  
6248 W. MONTROSE AVE., CHICAGO, IL 60634

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: GENERAL REAL ESTATE TAXES AND SPECIAL ASSESSMENTS NOT DUE AND PAYABLE AT THE TIME OF CLOSING; APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES AND OTHER ORDINANCES OF RECORD; THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO, AND ALL OF THE COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS SET FORTH THEREIN; COVENANTS, CONDITIONS, RESTRICTIONS, BUILDING LINES AND OTHER MATTERS OF RECORD FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; UTILITY EASEMENTS; ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; LEASES, LICENSES AND EASEMENTS RELATING TO LANDSCAPING, MAINTENANCE, REPAIR, SNOW REMOVAL, STORM WATER RETENTION, REFUSE OR OTHER SERVICES TO, FOR OR ON THE PROPERTY OR OTHERWISE AFFECTING THE COMMON ELEMENTS; TERMS AND PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.