When Recorded Mail To: PNMAC Capital Management, LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1000051102

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ELIZABETH G BRAATZ to CITIMORTGAGE, INC. bearing the date 08/25/005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0523805301.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-21-100-015-0000

Property is commonly known as: 3900 N PINE GROVE AVE, CHICAGO, IL 60613.

Dated this 30th day of April in the year 2013 PENNYMAC MORTGAGE INVESTMENT TRUST P.O.LDINGS I, LLC

ASHLEY BRABAND VICE PRESIDENT

PNMRC 20163384 T301304-5015 ERCNIL1





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Loan #: 1000051102

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of April in the year 2013, by Ashley Braband as VICE PRESIDENT for PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS I, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Loan No: 1000051102

'EXHIBIT A'

UNIT 905 IN THE CORONADO CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE EAST 15 FEET OF LOT 3, IN BLOCK 2 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTION 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OM. ED PE. S. POOR COOK COUNTY Clark's Office OF CONDOMINIUM RECORDED MAY 4K 2005 AS DOCUMENT 0512418036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.