



Doc#: 1313519013 Fee: \$60.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2013 11:18 AM Pg: 1 of 2

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DISCHARGE OF MORTGAGE

13RL28849 13wm20727 MECD 7R8YRHJQHC (DAVIS)

KNOW ALL MEN BY THESE PRESENTS, That a certain mortgage dated the Nineteenth day of November, 2008 made and executed by:

AARON L DAVIS and JENNIFER R DAVIS,  
AS JOINT TENANTS

to MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION and recorded in the Registers Office for Cook County, IL, in DOC # 0902108201 of MORTGAGES, on page(s) 0 the Twenty-First day of January, 2009 is fully paid, satisfied and discharged.

SEE ATTACHED

Property Address: 645 N. Kingbury St. Unit 1909 Chicago, IL 60610  
Tax id: 17-09-127-043-1108

Witnesses: MICHIGAN STATE UNIVERSITY FEDERAL CREDIT UNION

*Sarah R. Struthers*  
Sarah R Struthers  
Mortgage Servicer II

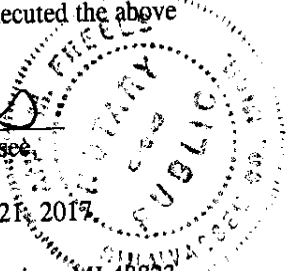
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INT 27

STATE OF MICHIGAN )  
COUNTY OF CLINTON S.S )

On this Twelfth day of April, 2013, before me personally appeared Sarah R Struthers, Mortgage Servicer II, for the Michigan State University Federal Credit Union known to me to be the person named in and who executed the above instrument, and acknowledged that they executed the same for the intents and purposes therein mentioned

RETURN TO:  
WORLDWIDE RECORDING, INC.  
9801 LEGLER RD  
LENEXA, KS 66219  
1-800-316-4682

*Ann M. Freels*  
Ann Freels, Notary Public - Shiawassee,  
Michigan, Acting in Clinton County  
My Commission expires: December 21, 2017



Drafted by: Sarah R Struthers  
~~When recorded, return to:~~

Business Address: 3777 West Road, East Lansing, MI 48823  
MSU Federal Credit Union, Indirect Lending Department  
P.O. Box 1208  
East Lansing, MI 48826

ANN M. FREELS  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF SHIAWASSEE  
MY COMMISSION EXPIRES Dec 21, 2017  
ACTING IN COUNTY OF  
*Clinton*

7R8YRHJQHC

# UNOFFICIAL COPY

## SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT:

UNIT 1909 AND PARKING UNIT P-140 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES: PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

ALSO

PARTS OF LOTS 28, 29 AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30, (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.