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Doc#: 1313535033 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2013 11:38 AM Pg: 1 of 3

13-066830

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

ANJAYA SHRESTHA; SANGITA JHA SHRESTHA  
A/K/A SANGITA SHRESTHA A/K/A SANGITA J.  
SHRESTHA; CITIBANK, N.A., SUCCESSOR IN  
INTEREST TO CITIBANK (SOUTH DAKOTA), N.A.;  
DEPARTMENT STORES NATIONAL BANK;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

NO.

*2013CH12364*

PROPERTY ADDRESS:  
7914 LONG AVENUE  
MORTON GROVE, IL 60053

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

May 10, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
\_\_\_\_\_, 2013, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Sangita Jha Shrestha and Anjaya Shrestha, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Anjaya Shrestha and Sangita Jha Shrestha a/k/a Sangita Shrestha to  
Mortgage Electronic Registration Systems, Inc., as nominee for PHH Home Loans, LLC and  
recorded March 31, 2008 as Document No. 0809135011 in the Cook County Recorder's Office,  
having a legal description and common address as follows:

LOTS 31 AND 32 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S OAKTON STREET  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 7914 Long Avenue, Morton Grove, IL 60053  
 Permanent Index No.: 10-28-103-034-0000; 10-28-103-035-0000

3. Parties against whom foreclosure is sought:

Anjaya Shrestha; Sangita Jha Shrestha a/k/a Sangita Shrestha a/k/a Sangita J. Shrestha;  
 Citibank, N.A., Successor in Interest to Citibank (South Dakota), N.A.; Department Stores  
 National Bank; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The mortgage dated March 19, 2008 and recorded on March 31, 2008 as Document No. 0809135011 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

**LOTS 31 AND 32 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SIGNATURE:

  
 Attorney of Record

Stephanie Tait

PREPARED BY:

Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
 Christopher A. Cieniawa (6187452)  
 Jim DeMars (6292689)  
 Joseph M. Herbas (6277645)  
 Chad D. Lewis (6306439)  
 Paul T. Massey (6293311)  
 Ahmed Motiwala (6305840)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)  
 Stephanie Tait (6288653)  
 Mallory Goldwasser (6306039)  
 Michael Kalkowski (6185654)  
 Jonathan B. Kaman (6307894)  
 Joanna M. Hughes (6276557)

Nickolas A. Schad (6293699)  
 Laura J. Anderson (6224385)  
 Jenna M. Rogers (6308109)  
 Kristina F. Cavallaro (6308725)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168

MAIL TO:

Provest  
 1 East 22<sup>nd</sup> Street, Suite 120  
 Lombard, IL 60148

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE

I served this notice by mailing a copy thereof to the persons at the above-listed addresses by depositing the same in a U.S. Post Office Box located at Deerfield, Illinois, proper postage prepaid, on 5-9, 2013.



Tricia Neltzke

State of Illinois}  
County of Lake}

This instrument was signed before me on 5-13 (date)

by Tricia Neltzke (name/s) of person/s).



(Signature of Notary Public)

