

# UNOFFICIAL COPY



1313645058

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1313645058 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2013 01:48 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional] SARAH A. WADE 314.552.6197
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  SARAH A. WADE, ESQ. THOMPSON COBURN LLP ONE US BANK PLAZA ST. LOUIS, MISSOURI 63101

*Doc # 13-0010*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME TOLLWAY INDUSTRIAL CENTER LIMITED PARTNERSHIP	OR			1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 2500 W. HIGGINS ROAD, SUITE 400	CITY HOFFMAN ESTATES		STATE IL	POSTAL CODE 60169	COUNTRY USA		
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LIMITED PARTNERSHIP	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any ILS011753		<input type="checkbox"/> NONE	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	OR			2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME NORTHERN BANCORP, LLC	OR			3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 55 EAST MONROE STREET, 37TH FLOOR C/O THOMPSON COBURN LLP, ATTN: TODD ROWDEN	CITY CHICAGO		STATE IL	POSTAL CODE 60603	COUNTRY USA		

### 4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF DEBTOR, WHEREVER LOCATED, AND WHETHER NOW OWNED OR EXISTING OR HEREAFTER ACQUIRED OR ARISING, INCLUDING, WITHOUT LIMITATION, GOODS WHICH ARE OR MAY BECOME FIXTURES, AND PROCEEDS AND PRODUCTS OF ASSETS OF DEBTOR.

SEE CONTINUATION SHEET ATTACHED HERETO AND INCORPORATED HEREIN AS EXHIBIT A FOR THE LEGAL DESCRIPTION OF THE REAL ESTATE TO WHICH THE FIXTURES ARE RELATED.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA 55702/NORTHERN BANCORP, LLC - COOK COUNTY, ILLINOIS						

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

OR	9a. ORGANIZATION'S NAME <b>TOLLWAY INDUSTRIAL CENTER LIMITED PARTNERSHIP</b>		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

OR	11a. ORGANIZATION'S NAME					
	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
	11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

OR	12a. ORGANIZATION'S NAME					
	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

**13.** This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

**14.** Description of real estate:  
**DESCRIPTION OF REAL ESTATE ATTACHED HERETO AS EXHIBIT A.**

**15.** Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**16.** Additional collateral description:

**17.** Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

**18.** Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT "A" TO UCC FILING

**NORTHERN BANCORP, LLC, as Secured Party, and  
TOLLWAY INDUSTRIAL CENTER LIMITED PARTNERSHIP, as Debtor**

### LEGAL DESCRIPTION

PARCEL 1:  
LOT 8 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. 1, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
LOTS 1 & 2 IN MOSEY'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND THAT PART OF LOT 3, LYING SOUTH OF A LINE, DRAWN AT RIGHT ANGLES, THROUGH A POINT ON THE EAST LINE OF SAID LOT 3, 274.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 3, ALL IN THE RESUBDIVISION OF PART OF LOT 12, AND ALL OF LOT 13 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. ONE, AND ALL OF LOT 14 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. TWO, BOTH BEING A SUBDIVISIONS OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1977 AS DOCUMENT 23797957, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
EASEMENT FOR BENEFIT OF A PORTION OF PARCEL 2 FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 23495220.

THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY:

PARCEL 1:  
ADDRESS: 2400 HASSELL RD., HOFFMAN ESTATES, IL 60169  
PINS: 07-06-201-012-0000 & 07-06-201-013-0000

PARCEL 2:  
ADDRESS: 2200 STONINGTON AVE., HOFFMAN ESTATES, IL 60169  
PINS: 07-06-102-018-0000 & 07-06-102-019-0000