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CITYWIDE

TITLE CORPORATION

850 W. JACKSON BLVD., SUITE \$20 CHICAGO, IL 60607

Doc#: 1313646049 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2013 09:33 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511712169

Prepared by: Tim Magner

ろ

4 1606 212 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is honeby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0622911094, at Volume/Book Reel -, Image/Page -, Recorder's Office, Cook County, Illinois,. A Modification was recorded on 07 20/2007 in Document 0720102218, to increase the credit limit by \$50,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

X Concurrent here with 1313646048

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of April, 2013.

Daniel Wozniak, Bank Office

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 24th day of April, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he//hoir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9 120/20/9

Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin

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File No: 416068

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ORTH, RANGE 12 FAST OF TH.

- UOO-OYO-OOOO

2013 Mallard Dr.
Northbrook In 200002 LOT 2 IN STONEHEDGE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#04-16-400-040-0000

Address: 2013 Mallard Dr.

Issuing Agent: Citywide Title Corporation 850 W. Jackson Suite 320, Chicago, Illinois 60607 312-492-8934

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