Doc#. 1313657088 fee: \$50.00

Date: 05/19/2013/08:06 NVP 9, 1/of 2

Ok Courty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 0644060315

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R KAUFMAN AND SIMONE A KAUFMAN HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GPOUP, INC.

Original Instrument No: 0413141127

Date of Note: <u>04/07/2004</u> Original Recording Date: <u>05/10/2004</u>

Property Address: 5255 HARVARD SKOKIE, IL 60077

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 31 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 21
METROPOLITAN'S LARAMIE NILES CENTER ROAD GAPLENS, BEING A SUBDIVISION OF LOTS 1
TO 6 IN HUXHOLDS ADDITION TO NILES CENTER, BEING A SULDIVISION OF THAT PART OF
THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 COWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LAND OF
LUDWIG AND NORTH OF THE SOUTH LINE OF MICHAEL NELLESSON INCLUDING ALSO THE
NORTH 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF

THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>10-28-122-037-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 15/15/2013.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: VICE PRESIDENT

Wath

State of MD County of Washington

This instrument was acknowledged before me on 05/15/2013 by WALTER H EICHELBERGER, VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

1313657088 Page: 2 of 2

Witness my hand and official scal on the date hereinabove set forth. COPY

Kelsey Burger Notary Public Washington, Co., MD

Notary Public: KELSEY

BURGER

My Commission Expires:

02/08/2017

Resides in: Washington

Property of Cook County Clerk's Office