

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1958313055  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD L SESTERHENN AND DIANE E. CORTESI-SESTERHENN, INDIVIDUALLY, AS TRUSTOR AND AS TRUSTEE UNDER THE DIANE E. CORTESI-SESTERHENN LIVING TRUST, DATED AUGUST 10, 2004, FOR THE BENEFIT OF RONALD L SESTERHENN AND DIANE E. CORTESI-SESTERHENN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1125822008

Date of Note: 08/22/2011 Original Recording Date: 09/15/2011

Property Address: 1504 E WING ST ARLINGTON HEIGHTS, IL 60034

Legal Description: See exhibit A attached

PIN #: 03-28-315-014-0000

County: Cook County, State of IL

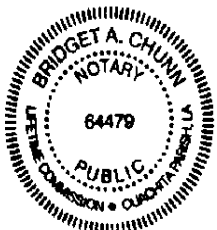
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2013.

**JPMORGAN CHASE BANK, N.A.**

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/15/2013**.



Notary Public: Bridget A. Chunn  
- 64479  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1958313055

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 14 IN GREEN MEADOWS UNIT 1, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 7, 1963 AS DOCUMENT NUMBER 2076865.

Property of Cook County Clerk's Office