

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **53020847462277605**
Tax ID: **17-30-119-044-1007 AND**

Property Address:
2453 S Western Ave unit 1N
Chicago, IL 60608-4728

IL0v2M-AM 25303086 E 5/13/2013 FCL01

This space for Recorder's use

MIN #: 100188509100395815 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Borrower(s): **THOMAS FOSTER, AN UNMARRIED MAN**

Date of Mortgage: **10/23/2009** Original Loan Amount: **\$178,306.00**

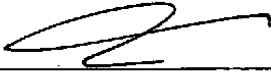
Recorded in Cook County, IL on: **11/12/2009**, book **N/A**, page **N/A** and instrument number **0931655195**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBERS 2453-1N AND P-8 IN THE VILLA 24 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636309030, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PINS: 17-30-119-044-1007 AND 17-30-119-044-1020 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 2453 SOUTH WESTERN AVENUE UNIT 1N CHICAGO, IL 60608

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE.

By: 
Miguel Romero Vice President
Date MAY 13 2013

State of California
County of Ventura

On MAY 13 2013 before me, Danya Bucaro, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Danya Bucaro
My Commission Expires: March 15, 2014

