

Recording Requested By:
Bank of America
Prepared By: Diana De Avila
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1852216719619074
Tax ID: 11-31-412-024-0000

Property Address:
1740 W Albion Ave
Chicago, IL 60626-3973

IL0v2M-AM 25301725 E 5/13/2013 FCL01

This space for Recorder's use

MIN #: 100013800878603832 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. and its successors and assigns hereby assign and transfer to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE GSAA HOME EQUITY TRUST 2005-15 ASSET-BACKED CERTIFICATES SERIES 2005-15 (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Borrower(s): LANA S JOHNSON MARRIED TO ALONZO RIVAS

Date of Mortgage: 8/31/2005 Original Loan Amount: \$580,000.00

Recorded in Cook County, IL on: 9/19/2005, book N/A, page N/A and instrument number 0526208085

Property Legal Description:

ORDER NUMBER: 2000 000563046 CH STREET ADDRESS: 1740 W ALBION CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER 11-31-412-024-0000 LOT 25 IN BLOCK 7 IN W.L. WALLER'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By: _____

Janet Gordon
Assistant Secretary

Date: _____ MAY 13 2013

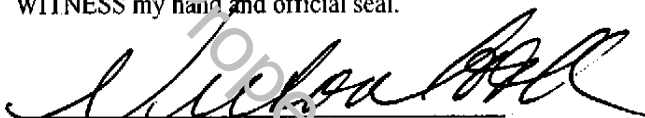
UNOFFICIAL COPY

State of California
County of Ventura

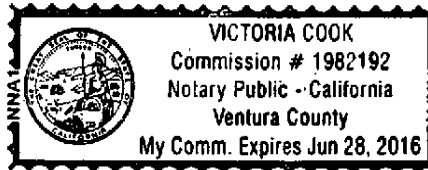
On MAY 13 2013 before me, Victoria Cook, Notary Public, personally appeared JANET GORDON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____ (Seal)
My Commission Expires: Victoria Cook
6/28/16



Property of Cook County Clerk's Office