

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandrea Chapman

Loan Number: 1156284273
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES J PROCHASKA AND MONA S PROCHASKA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1106008201

Date of Note: 02/11/2011 Original Recording Date: 03/01/2011

Property Address: 11936 FANE CT ORLAND PARK, IL 60467

Legal Description: REAL PROPERTY IN THE CITY OF ORLANDO PARK, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS : LOT 108 IN BROOK HILLS WEST P.U.D UNIT 2, BEING A SUBDIVISION IN SECTIONS 30 AND 31 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-30-317-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2013.

JPMORGAN CHASE BANK, N.A.




By: Deandrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/15/2013**.




Notary Public: Pamela Wilcher -
80556
My Commission Expires:
Lifetime Commission
Resides in: Ouachita