

**UNOFFICIAL COPY**

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68165654

### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by **BRIAN R. KING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0722139049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

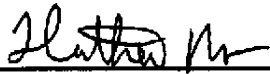
LOT 5 IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-11-215-012-0000

Property is commonly known as: 14530 CLIFTON PARK AVENUE, MIDLOTHIAN, IL 60445.

Dated this 15th day of May in the year 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MOTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS**



HEATHER NAVARRO  
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20141214 5@ 100112065747393896 MERS PHONE 1-888-679-6377 DOCR T1413055117 [C] ERCNIL1



\*D0001102802\*

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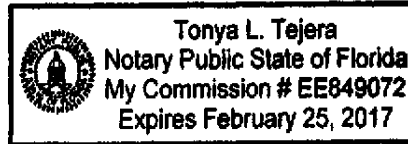
Loan #: 68165654

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MOTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



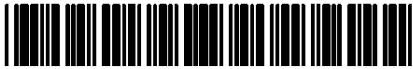
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20141214 5@ 100112065747393896 MERS PHONE 1-888-679-6377 DOCR T1413055117 [C] ERCNIL1



\*D0001102802\*

Property of Cook County Clerk's Office