

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0219050218

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ANGELIKA A STACHNIK AND ARKADIUSZ STACHNIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 01/25/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1005429067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-28-313-014-0000

Property is commonly known as: 454 SUMMERSWEE LN, BARTLETT, IL 60103.

Dated this 15th day of May in the year 2013

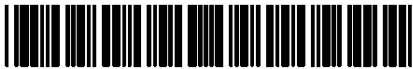
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**TYLER JAMES DRIVER**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20262427 -@ 100437228091104032 MERS PHONE 1-888-679-6377 DOCR T1413053516 [C] ERCNIL1



\*D0001105905\*

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Loan #: 0219050218

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Tyler James Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20262427 -@ 100437228091104032 MEKS PHONE 1-888-679-6377 DOCR T1413053516 [C] ERCNIL1



\*D0001105905\*

Property of Cook County Clerk's Office

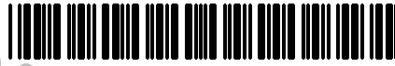
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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 180 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NO. 93-258503, BEING A SUBDIVISION OF THAT PART OF THE SW 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 06-28-318-014-0000



Property of Cook County Clerk's Office