When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0186021937

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LOWELA V ALCEDO to MORTGAGE ELECTRONIC REGISTR'. T ON SYSTEMS, INC bearing the date 04/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0313611091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-01-125-014-0000

Property is commonly known as: 6047 N ALBANY AVENUE, CHICAGO, IL 60659.

Dated this 15th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS

HARRIET IRENE KINCHLOW

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20392382 -@ 100081200000089934 MERS PHONE 1-888-679-6377 DOCR T1513053411 [C] ERCNIL1

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Loan #: 0186021937

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Harriet Irene Kinchlow as ASST. ŠECŘETARY for MORTGAGĚ ELECTRONIC REGISTRÁTION SYSTEMS, INC. ÁS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA IN FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 20392382 -@ 100081200000089934 MERS PHONE 1-888-679-6377 DOCR T1513053411 [C] ERCNIL1





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EXHIBIT A

LOT 32 IN KRENN AND DATO'S RESUBDIVISION OF LOTS 46 TO 81 INCLUSIVE IN KREEN AND DATO'S LINCOLN-KEDZIE ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1. TOWNSHIP 40 NORTH, RANGE 13, EAST RD F. 1914

Clark's Office OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. PIN #: 13-01-125-014

