

Doc#: 1313601109 Fee: \$44.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/16/2013 11:52 AM Pg: 1 of 4

FIRST AMERICAN TITLE ORDER # 2406151

343

MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

RLC:

Home Equity Line Agreement Modification Date: 4/16/13 Note Date: 12/31/08

Maturity Date: 1/6/34 Account Number ending in: ****44.7 Original Credit Limit: \$56,000.00

New Credit Limit: \$37,500.00

Borrowers:(as listed on mortgage) Jill M Reich(1-

Collignon, a single woman

Bank: U.S. Bank National Association ND

4325 17th Ave SW Fargo, ND 58103

Recording Requested by & When Recorded Return to:

U.S. Bank National Association ND

1850 Osborn Avenue Oshkosh, WI 54902

The Mortgage is described on Exhibit A to this Modificatio. The Mortgagors are also listed on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagers have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Note: Only those person a med as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to modify the Mortgage. All other signers are signing merely to modify the Home Equity Line Agreement

S X P X SC Y INT

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UNOFFICIAL COPY

On this day of April 2013 before me, a notary public, personally appeared known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that het shelp executed the same.
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and
acknowledged to me that he/shelpfey executed the same.
Notary Public
Notary printed name $CDicinf$
My commission express 43-15
4
Ox
W. D. I. W. J.
U.S. Bank National Association, ND
Signature:
Steven Barnes, Vice President
State of Wisconsin)
Steven Barnes, Vice President State of Wisconsin) ss
County of Winnebago)
This instrument was acknowledged before me on the 16 day of April, 2013, by
Steven Barnes, Vice President of U.S. Bank National Association, ND, a national banking
association, on behalf of the association.

Susan J. Bishop, Notary Public

My Commission Expires on 10/18/2015



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MODIFICATION TO MORTGAGE (LINE AGREEMENT) - EXHIBIT A

Other terms used in this amendment

Mortgagor: Jill M Reichel-Collignon, a single woman

Mortgagee: U.S. Bank National Association ND

Mortgage Date: 12/31/08

Mortgage Recording Date: 1/27/09

Recording Office: Cook County

Mortgage Recording Information: Doc: 0902735110

Legal Description of Property:

See Attached Legal

Parcel ID: 03-19-205-025-0000

Property Address: 1723 N Chestnut Ave

Arlington Heights, IL 60004

Certificate No.(Torrens Only):

This instrument drafted by: 5 mail to

U.S. Bank National Association ND

1850 Osborn Avenue Oshkosh, WI 54902 Mail Tax Statements to:

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Lot 24 in Block 1 in Hasbrook Subdivision Unit Number 2 of part of the East Half of the Northeast Quarter of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded October 17, 1957 as Document Number 17041013 in Cook County, Illinois.

Permanent Index #'s: 03-19-205-025-0000 Vol. 232

Property Address: 1723 North Chestnut Avenue, Arlington Heights, Illinois 60004

Property of County Clark's Office