

FIRST AMERICAN TITLE  
ORDER NUMBER 241183

**UNOFFICIAL COPY**



Doc#: 1313604057 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/18/2013 10:48 AM Pg: 1 of 3

SPECIAL WARRANTY DEED  
REO CASE No: C121Q96

Property of Cook County Clerk's Office

This Deed is from **Fannie Mae a/k/a Federal National Mortgage Association** a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), **LaTanya S. Lomax- Bickham, a married person** ("Grantee").

For value received, Grantor hereby grants, releases, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of , State of Illinois, described as follows (the "Premises"):

**17532 Burnham Ave, Lansing, IL 60438**  
**PIN#30-30-411-030-0000;30-30-411-031-0000;30-30-411-032-0000**  
**Subject to:** Taxes for year 2010 and subsequent years



**See Legal Description attached hereto and made a part hereof**

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, **Grantor is exempt from any and all transfer taxes.**

**See, 12 U.S.C. 1723a (c) (2).**

S Y  
P 3  
S N  
SCY V  
INT 18

REAL ESTATE TRANSFER		04/30/2013
	COOK	\$24.75
	ILLINOIS:	\$49.50
	<b>TOTAL:</b>	<b>\$74.25</b>



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## LEGAL DESCRIPTION

**LOTS 30, 31, 32 IN BLOCK 4 IN AIRWAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS 3 AND 10) BLOCK 1, (EXCEPT LOTS 12, 13 AND 14) BLOCK 2 AND ALL OF BLOCKS 3 AND 4 IN SOUTHERN BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST (17.2004) ACRES THEREOF, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT 343063, IN COOK COUNTY, ILLINOIS.**

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