NOFFICIAL CC FIRST AMERICAN TITL

ORDER NUMBER

1313604057 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2013 10:48 AM Pg: 1 of 3

SPECIAL WARRANTY DEED **REO CASE No: C121Q96**

> This Deed is from Fannie Mae 2/k/a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), LaTan/a S. Lomax-Bickham, a married person ("Grantee").

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of, State of Illinois, described 2s follows (the "Premises"):

17532 Burnham Ave, Lansing, IL 60438 PIN#30-30-411-030-0000;30-30-411-031-0000;30-30-411-032-0606 Subject to: Taxes for year 2010 and subsequent years

See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

REAL ESTATE TRANSFER		04/30/2013
	COOK	\$24.75
	ILLINOIS:	\$49.50
	TOTAL:	\$74.25
30-30-411-030-0000	201304016071	94 MNFMK5

___1313604057D Page: 2 of 3

UNOFFICIAL COPY

April 26, 2013

I,

	Fannie Mae a/k/a Federal National Mortgage Association	
	Mukus	
	By Marcos Posada, Fisher and Shapiro, LLC	
	Its Attorney in Fact	
	!	
COMPARED OF THE		
STATE OF Illinois)	
COUNTY OF Lake) SS	
COUNTRY Lake	,	
I. Inna Oleksivenko a	Notary Public in and for the County in the State aforesaid, d	0
hereby certify that Ma		
same person whose na	me is subscribed in the foregoing instrument, appeared before m	
	acknowledged that he/she signed the said instrument for the use	
and purposes therein se	t forth. Civen under my hand and official seal this April 26, 2013	
1 201		
Luca Olekriyen	OFFICIAL SEAL	
Notary Public 0	{ INNA OLEKSIYENKO }	
	INNA OLEKSIYENKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-5-2017 Dy:	
	~/ _~ ~~~~~~	
tecorded Deed and Tax Bills to:		
ya S. Lomax- Bickham		
Burnham Ave		
ng, IL 60438		
.5, 12 00 120	T'4	
ocument was prepared l	by:	
and Shapiro, LLC	$O_{\mathcal{L}}$	
. LaSalle Street, Suite 2	340	
go, IL 60601	9y: 840	
1 Deed to:		

Mail Recorded Deed and

Future Tax Bills to: LaTanya S. Lomax-Bickham 17532 Burnham Ave Lansing, IL 60438

This document was prepared by: Fisher and Shapiro, LLC 200 N. LaSalle Street, Suite 2840 Chicago, IL 60601

Mail Deed to: David R. Mack P.O. 665 Orland Park IL 60462

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LEGAL DESCRIPTION

LOTS 30, 31, 32 IN BLOCK 4 IN AIRWAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS 3 AND 10) BLOCK 1, (EXCEPT LOTS 12, 13 AND 14) BLOCK 2 AND ALL OF BLOCKS 3 AND 4 IN SOUTHERN BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST (17.2004) ACRES THEREOF, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT 343063, IN COOK COUNTY, ILLINOIS.

The cook of County Clark's Office