

When Recorded Return To:  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

GreenTree # 62267555  
GMAC # 640095364  
FNMA # 4005274927  
Effective Date 02/01/2013

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/21/2007, and made by JACQUELINE S. KOSTNER to BANCGROUP MORTGAGE CORPORATION and recorded 03/16/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0707549068.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-29-210-022

Property is commonly known as: 2310 SOUTH 58TH COURT, CICERO, IL 60804.

Dated this 15th day of May in the year 2013  
GMAC MORTGAGE, LLC, by GREEN TREE SERVICING LLC, its Attorney-in-Fact

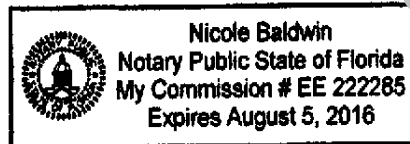
JESSICA SHEETZ  
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Jessica Sheetz as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



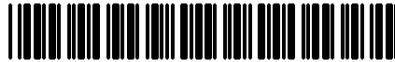
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
GTGMA 19841421 - FNMA GMAC 2013 DOCR T1413053808 [C] EFRMIL1



# UNOFFICIAL COPY

## EXHIBIT A

THE SOUTH THIRTY THREE (33) FEET OF THE NORTH SIXTY SIX (66) FEET OF LOT TWO (2) BLOCK SIX (6) IN E. A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS FOUR (4) AND SIX (6) IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office