When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89689170

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present owner of a Mortgage made by JAMES FULLER to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK bearing the date 09/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0727705266.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 23-13-404-026-1069

Property is commonly known as: 7424 W. 111TH, ST #60482, WORTH, IL 60482-0000.

Dated this 15th day of May in the year 2013 GREEN TREE SERVICING LLC

HEATHER NAVARRO VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20140441 5@ DOCR T1413055614 [C] ERCNIL1

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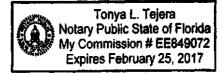
UNOFFICIAL COPY

Loan #: 89689170

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Heather Navarro as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25/2017



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20140441 5@ DOCR T1413055614 [C] ERCNIL1





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EXHIBIT A

UNIT 609 IN THE HILLCREST MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 503.30 FEET OF THE EAST 519.30 FEET OF THE SOUTH 323 FEET (EXCEPT 1 NAT PART TAKEN OR USED FOR 111TH STREET) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS AT FACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25719102, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.

