

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MICHAEL V SERPICO  
915 N 13th Ave  
Melrose Park IL 60160

**SUBMITTED BY:** Lorena Malaquias

DOCID: 7861815425377874  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL V SERPICO

Original Instrument No: 0734411152

Original Deed Book:

Original Deed Page:

Date of Note: 10/22/2007

Property Address: 915 N 13TH AVE MELROSE PARK, IL 60160

Legal Description: PARCEL 1: LOTS 53 AND 54 IN CHARLES 3. WOLFS SUBDIVISION OF ALL THAT PART LYING NORTH OF THE SOUTH LINE OF NORTH 6TH ST, EXTENDED EASTERLY OF LOT "F" IN MEIROSE PARK, A SUBIDIVISON OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAIL ROAD (GALENA DIVISION) ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 3 AND 4 (EXCEPT THE EAST 115.33 FEET OF SAID LOTS) IN A SUBDIVISION OF BLOCK 11 AND 14 TO 34, BOTH INCLUSIVE IN S.R. ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10 LYING NORTH OF THE CHICAGO NORTHWESTERN RAIL ROAD (GALENA DIVISON) TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS. TAX ID 15-03-442-027-0000

PIN #: 15-03-442-026-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Justin Harris-El  
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 05/16/2013, before me, Lorena Malaquias, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



LORENA MALAQUIAS  
Notary Public - Arizona  
My Commission Expires  
December 4, 2014

*Lorena Malaquias*

Notary Public: Lorena Malaquias  
Phone # (800) 540-2684

Property of Cook County Clerk's Office