

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0217329028

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SHIVANI PARIKH AND UPENDRA PARIKH AND MANDA U PARIKH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/23/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0930626025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-16-238-022-1457

Property is commonly known as: 235 W VAN BURNEN UNIT ST 1915, CHICAGO, IL 60607.

Dated this 15th day of May in the year 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS**



\_\_\_\_\_  
**TYLER JAMES DRIVER**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20319576 -@ 100196399000277788 MERS PHONE 1-888-679-6377 DOCR T1413053516 [C] ERCNIL1



\*D0001105914\*

# UNOFFICIAL COPY

Loan #: 0217329028

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Tyler James Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20319576 -@ 100196399000277788 MEKS PHONE 1-888-679-6377 DOCR T1413053516 [C] ERCNIL1



\*D0001105914\*

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A****PARCEL 1:**

**UNIT 1915 AND P-261, IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:**

**THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."**

**"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."**

**PERMANENT INDEX NUMBER:**

<b>17-16-238-001-0000</b>	<b>(\$13,004.33)</b>
<b>17-16-238-002-0000</b>	<b>(\$4,955.60)</b>
<b>17-16-238-003-0000</b>	<b>(\$4,955.60)</b>
<b>17-16-238-004-0000</b>	<b>(\$4,955.60)</b>
<b>17-16-238-005-0000</b>	<b>(\$9,911.32)</b>
<b>17-16-238-006-0000</b>	<b>(\$15,300.30)</b>
<b>17-16-238-007-0000</b>	<b>(\$12,143.09)</b>
<b>17-16-238-008-0000</b>	<b>(\$5,712.64)</b>

**AFFECTS UNDERLYING LAND AND OTHER PROPERTY**