When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:3013480151 PIN # 13-27-212-025-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by BENIGNO QUIZHPI bearing the date of 03/27/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number (113)335251, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE EAST 1/2 OF LOT 38 AND THE WLST 1/2 OF LOT 39 IN BLOCK 8 IN BELMONT GARDENS, BEING A

SUBDIVISION OF PART OF THE NORTHEAST 1/4 O.3 SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ELLINOIS.

Property commonly known as: 4152 W NELSON STREET, CH.CAGO, IL 60641
Dated on
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL
BANK, FA

Ingrid Whitty VICE PRESIDENT

INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

AMY GOTT **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY | D # 66396

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 20322613 _7 WAMU CJ4970026 T1013053714 [C] SPOIL1



