

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0174118778

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTHONY M SABELLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/02/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0801840048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-17-308-008-0000

Property is commonly known as: 6042 W 60TH STREET, CHICAGO, IL 60638.

Dated this 15th day of May in the year 2013

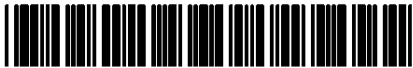
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS



TYLER JAMES DRIVER
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20319289 -@ 100285410712140008 MERS PHONE 1-888-679-6377 DOCR T1413053516 [C] ERCNIL1




D0001105958

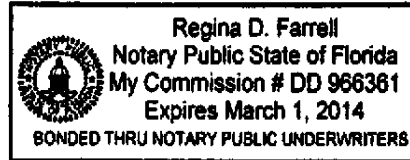
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Tyler James Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20319289 -@ 100285410712140008 MERK PHONE 1-888-679-6377 DOCR T1413053516 [C] ERCNIL1



D0001105958

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 4 IN D.J.MCCARRON'S SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE NORTH QUARTER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT RECORDED AUGUST 24, 1959 AS DOCUMENT 17637428, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office