

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1957035756
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHELDON R HYMAN AND JANET C HYMAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1028508481

Date of Note: 09/10/2010

Original Recording Date: 10/12/2010

Property Address: 4463 4 WINDS LN NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 03-01-209-037-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2013.

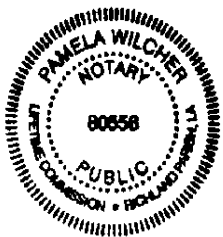
JPMORGAN CHASE BANK, N.A.

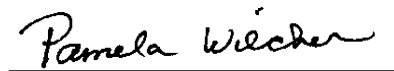


By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/16/2013**.




Notary Public: Pamela Wilcher -
80556
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1957033756

EXHIBIT A

THAT PART OF SUB-LOT "K" OF LOT 1 IN FOUR WINDS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT NO. 90-277717, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING THE SOUTHWEST CORNER OF SAID SUB-LOT "K"; THENCE NORTH 00°00'08" WEST, 47.33 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 00°00'08" WEST, 38.33 FEET; THENCE NORTH 82°29'52" EAST, 132.02 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 14.96 FEET (THE CHORD OF WHICH ARC BEARS SOUTH 08°13'15" WEST AND MEASURES 14.74 FEET) TO A POINT OF REVERSE CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 25.64 FEET (THE CHORD OF WHICH ARC BEARS SOUTH 13°07'38" WEST AND MEASURES 25.44 FEET); THENCE SOUTH 82°29'52" WEST, 124.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office