Doc#. 1313608657 fee: \$50.00

Dot#. 1313608657 fee: \$50.00

Doc#. 1313608657 fee: \$50.00

Pate: 05/16/201312:06 RM Pg: 1 of 2

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 112614/621

MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES HWANG JR

Original Mortgagee(S): CHASE MANHATTAN MOX7GAGE CORPORATION

Original Instrument No: 0021307611

Date of Note: 11/11/2002 Original Recording Date: 11/26/2002
Property Address: 981 SWEETFLOWER DR HOFFMAN EXTLATES, IL 60194

Legal Description: See exhibit A attached

PIN #: 07-17-112-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE COPPORATION

By: Donna Acree
Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/16/2013**.

TOTAS: 27081

THE THE PROPERTY OF

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1313608657 Page: 2 of 2

# **UNOFFICIAL COPY**

## LOAN NO. 1126147621

### **EXHIBIT A**

#### PARCEL 1:

AREA 25, SUBAREA "A" IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

AND L. SDED OCY.

COLUMNIA CLOSELY SOUTHING OF THE COLUMNIA CLOSELY SOUTHINGS. EASEMENTS FOR 17-GRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380, IN COOK COUNTY, ILLINOIS.