

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 27060761882

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ROHIT VERMA AND MADHVI VERMA** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 03/05/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0909845089.

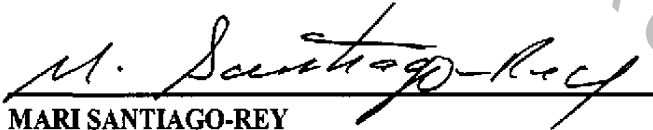
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-25-103-011-0000

Property is commonly known as: 1398 GRECO ROAD, SCHAUMBURG, IL 60193-0000.

Dated this 15th day of May in the year 2013
PENTAGON FEDERAL CREDIT UNION



MARI SANTIAGO-REY
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PFCRC 20341667 _@ DOCR T1413052508 [C] ERCNIL1



D0001097256

UNOFFICIAL COPY

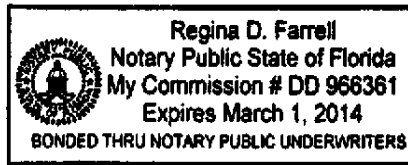
Loan #: 27060761882

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Mari Santiago-Rey as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



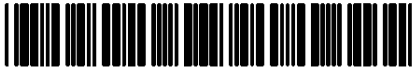
REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 2/1/2014



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 20341667 _@ DOCR T1413052508 [C] ERCNIL1



D0001097256

Property of Cook County Clerk's Office

UNOFFICIAL COPY

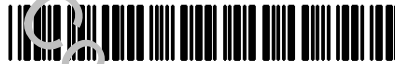
EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 11 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136 IN COOK COUNTY, ILLINOIS.

PARCEL ID: 07-25-100-004-0000 & 07-25-100-006-0000

PROPERTY ADDRESS: 1399 GRECO ROAD



Cook County Clerk's Office