

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0280216607

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHRISTOPHER M GASKIN** to **WELLS FARGO BANK, N.A.** bearing the date 04/18/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page or as Document # 1113919050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-308-004-1018

Property is commonly known as: 309 NORTH UNION AVENUE UNIT B, CHICAGO, IL 60661.

Dated this 15th day of May in the year 2013

WELLS FARGO BANK, N.A.

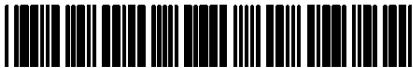


ESTELLA JEAN HARDEN

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20343041 -@ DOCR T1513052311 [C] ERCNIL1




D0001115859

UNOFFICIAL COPY

Loan #: 0280216607

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of May in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

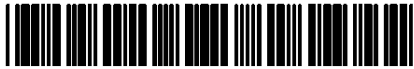

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20343041 -@ DOCR T1513052311 [C] ERCNIL1



D0001115859

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EXHIBIT A

Unit 18 in Fulton Court Condominium as delineated on the survey of the following described real estate:
The South 82.50 feet of that part of Lots 12 to 22 lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest $\frac{1}{4}$ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as the "parcel"), which survey is attached as exhibit "C" to Declaration of Condominium made by Garage, L.L.C. and recorded February 22, 2000 in the Office of the Recorder of Deed's of Cook County, Illinois as document number 00128664 together with its undivided percentage interest in the common elements as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.



Property of Cook County Clerk's Office