

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1758404072  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN P THOMPSON AND MONICA S THOMPSON, INDIVIDUALLY AND AS TRUSTEES OF THE MONICA S. THOMPSON LIVING TRUST DATED NOVEMBER 29, 2001 FOR THE BENEFIT OF KEVIN P. THOMPSON, MONICA S. THOMPSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1131408254

Date of Note: 10/15/2011 Original Recording Date: 11/10/2011

Property Address: 1401 WASHINGTON AVE WILMETTE, IL 60091

Legal Description: See exhibit A attached

PIN #: 05-33-211-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2013.

**JPMORGAN CHASE BANK, N.A.**

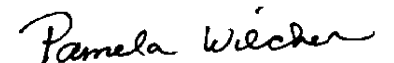


By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/16/2013**.



  
Notary Public: Pamela Wilcher - 80556  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1758404022

## EXHIBIT A

Real property in the City of **WILMETTE**, County of **Cook**, State of **Illinois**, described as follows:

**LOT 1 IN BLOCK 5 IN DINGEE AND MCDANIELS RESUBDIVISION OF BLOCKS 3, 6, 9, 10 AND SOUTH 1/2 OF BLOCK 8 IN WILMETTE VILLAGE, A SUBDIVISION OF WEST 63.55 CHAINS OF NORTH SECTION OF QUILMETTE RESERVATION TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office