

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1313613006 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/16/2013 08:56 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #9922502143 "MUSZYNSKI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JAMES H MUSZYNSKI, SINGLE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/13/2003 Recorded: 12/18/2003 as Instrument No.: 0335242323, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-312-044-1006  
Property Address: 427 W ALDINE AVENUE 6, CHICAGO, IL 60657

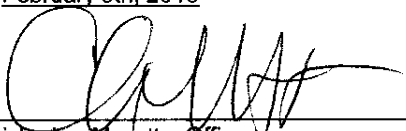
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 14  
P 3  
S 2  
M 2  
SCH 4  
E 4  
INT 4

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On February 5th, 2013

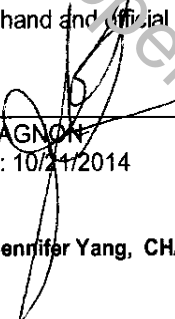
By:   
Christopher Meyette, Officer



STATE OF Rhode Island  
COUNTY OF KENT

On February 5th, 2013 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Christopher Meyette, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
JEANNE C. GAGNON  
Notary Expires: 10/24/2014



Prepared By: Jennifer Yang, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**  
EQUITY SEARCH PRODUCT



CTIC ORDER NO.: 1408 H23051872 HE

## D. LEGAL DESCRIPTION:

UNIT NUMBER 6 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THE EAST 130 FEET OF THE WEST 390 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT 'B', LOTS 23 TO 43 BOTH INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, BLOCK 'B' LOTS 23 TO 43 BOTH INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST 45287 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2730820 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 22565026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-21-312-044-1006 ✓

BORROWER'S NAME: MUSZYNSKI