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Doc#: 1313615033 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2013 09:41 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: **Conversions Team T130**
Tempe, AZ 85283



DocID# 64067207596418205
Tax ID: 13 30 317-002-0000
6/28/2013

Property Address:
2553 N NEVA AVE
CHICAGO, IL 60707

IL0v2-AM 23951556 4/12/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **ANTONIO C MONTALVO MARRIED AND ARACELI MONTALVO UNMARRIED**

Date of Mortgage: **6/4/2004** Original Loan Amount: **\$216,000.00**
Recorded in **Cook County, IL** on: **7/12/2004**, book **N/A**, page **N/A** and instrument number **0419435053**

Property Legal Description:
LOT 46 IN BLOCK 5 IN V. M. WILLIAM'S DIVERSEY AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
4-18-13

BANK OF AMERICA, N.A.

By: Carolyn M Crawford
CAROLYN M CRAWFORD
ASSISTANT VICE PRESIDENT

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State of TX, County of Dallas

On 4-15-13, before me, Jacqueline Sala-Grajales, a Notary Public, personally appeared Carolyn M Crawford, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jacqueline Sala-Grajales
Notary Public: Jacqueline Sala-Grajales
My Commission Expires: 3-1-16



Property of Cook County Clerk's Office