

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# 19157161631211643
Tax ID: 17-22-307-106-1027 &
6/28/2013

Property Address:
1845 S MICHIGAN AVE 805
CHICAGO, IL 60616

IL0v2-AM 23948144 4/15/2013



Doc#: 1313617022 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2013 10:11 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **PAUL CHOI, A MARRIED MAN**
Date of Mortgage: **10/18/2007** Original Loan Amount: **\$264,500.00**

Recorded in **Cook County, IL** on: **11/9/2007**, book **N/A**, page **N/A** and instrument number **0731333098**

Property Legal Description:
UNIT NO. 808 AND P-408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030215560, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-22-307-106-1207 AND 17-22-307-106-1024 COMMONLY KNOWN AS: 1845 S MICHIGAN AVENUE, #805, P-408, CHICAGO, ILLINOIS 60616

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
04-16-2013

BANK OF AMERICA, N.A.

By: Emily Talley
EMILY TALLEY
ASSISTANT VICE PRESIDENT

S Y
P 2
S N
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E Y
INT 97

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State of TX, County of Dallas

On 04-16-13, before me, Lou-rae m. Crichton, a Notary Public, personally appeared Emily Talley, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lou-rae m. Crichton
Notary Public: Lou-rae m. Crichton
My Commission Expires 10-19-15

