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Doc#: 1313619034 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/16/2013 09:59 AM Pg: 1 of 2

Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

Return to: M.E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. Ste 100 Southlake, TX 76092

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063

Orion Financial Group Inc.

175165613

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 26217569567382964
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146

13036732*

All its interest under that certain Mortgage dated 1/26/08, executed by: YOLANDA PIERCE, Mortgagor as per MORICAGE recorded as Instrument No. 1212916102 on 5/08/12 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20334010090000, COOK COUNTY TREASURER
Original Mortgage \$177,422.00
135 WEST 83RD ST, CHICAGO, IL 60620

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELORMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

| By Child Robert G. Hall |
|----------------------------------------------------------------------------------------------------------------------------------------|
| State of COLIDS: Vice President |
| State of FURIOR |
| County of |
| on 2/11/13 before me, . ROOKID D. PORTOL, Notary Public, |
| personally appeared . PORFKI TWO , who proved , |
| to me on the basis of satisfactory evidence to be the person(s) whose |
| name(s) is/are subscribed to the within instrument and acknowledged to me |
| that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument |
| the person(s), or the entity upon behalf of which the person(s) acted, |
| executed the instrument. |
| n a |
| I certify under PENALTY OF PERJURY under the laws of the State of |
| that the foregoing paragraph is true and |
| correct. |
| 11/ |
| Witness my hand and official seals ROGELIO A. PORTAL |
| Notary Public - State of Florida |
| Signature: My Comm. Expires Aug 25, 2016 |
| Commission # EE 197169 |
| Commission # EE 137103 |
| Drongwood har CEVAN ADTV |

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DOC# 26217569567382964

LEGAL DESCRIPTION

LOT 1 IN PLOCK 6 IN MCINTOSH BROS. LASALLE STREET SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCOOK COUNTY, ILLINOIS.

C/K/A: 135 West 83rd St, Chicago, IL 60620 Coot County Clark's Office

20-33-401-009-000 PIN: