## UNOFFICIAL COPY

RECORDING REQUESTED &
PREPARED BY:
Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO: THOMAS F C YANG JEAN M YANG 1516 ELMWOOD AVE WILMETTE, IL 60091 Doc#: 1313622095 Fee: \$42.25 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2013 02:50 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 9122054640

MIN: 100188512010575023 MERS Phone: (888) 679-6377

Cook, IL

Property: 1516 ELMWOOD AVF., WILMETTE, IL 60091

Parcel#: 05-28-411-016

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/29/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$189,350.00 secured by the mortgage dated 1/20/2012 and executed by THOMAS FC YANG AND JEAN MYANG, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 2/7/2012 as Instrument 1913, 1203833003 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby Caricel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:

Stephanie Contretas, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/30/2013 before me A. Moeller, Notary Public, personally appeared Stephanie Contreres personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this April 30, 2013

By: (U) 1 (D) (U)

A. Moeller, Notary Public California

My Commission expires: 3/10/2017

A. MOELLER
COMM. # 2011118
NOTARY PUBLIC • CALIFORNIA CONOMA COUNTY
Comm. Exp. MARCH 10, 2017

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Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa,

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## **UNOFFICIAL COPY**

STREET ADDRESS: 1516 Elmwood Ave

CITY: Wilmette COUNTY: COOK

TAX NUMBER: 05-28-411-016-0000

## LEGAL DESCRIPTION:

LOTS 9 AND 10 IN BLOCK 2 IN PAUL'S SECOND ADDITION TO WILMETTE A SUBDIVISION OF RES 3HIP 4.
W. 6.34 C.

COLUMNIA CLORAS OFFICE THE EAST 13.04 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, WEST OF RAILWAY OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SCUTH 6.34 CHAINS) IN COOK COUNTY, ILLINOIS.

LEGALD

KC3

01/18/12