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1313629019

Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1313629019 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/16/2013 10:30 AM Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# **37237158268014741**
Tax ID: **14-17-410-028-1093**
6/28/2013

Property Address:
4240 N CLARENDON AVE 313N
CHICAGO, IL 60613

IL0v2-AM 23947926 4/10/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7366 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **WALTER D ZYLO AND THERESA ZYLO**

Date of Mortgage: **6/28/2004** Original Loan Amount: **\$80,100.00**

Recorded in **Cook County, IL** on: **8/13/2004**, book **N/A**, page **N/A** and instrument number **0422642073**

Property Legal Description:

ORDER NUMBER: 1409 ST5063130 SNC STREET ADDRESS: 4240 NORTH CLARENDON AVENUE UNIT 313N CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-17-410-028-1093 UNIT 313N IN 4240 CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 278 FEET 4-1/4 INCHES OF THE SOUTH 100.00 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27388291; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
4-12-2013

BANK OF AMERICA, N.A.

By: Phillip M. Hamilton
Phillip M. Hamilton
Assistant Vice President

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State of TX, County of Dallas

On 4-12-13, before me, LAURA MERCER, a Notary Public, personally appeared Phillip M. Hamilton, Assistant Vice President of **BANK OF AMERICA, N.A.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laura Mercer

Notary Public: LAURA MERCER
My Commission Expires: 9-13-2016



Property of Cook County Clerk's Office