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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSSLUFF, NE 69361

Doc#: 1313635129 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/18/2013 11:49 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:

"VEGA"

Date of Assignment: April 22nd, 2013
Assignor: AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 350
HIGHLAND DRIVE, LEWISVILLE, TX 75067
Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: JESUS VEGA AND GUADALUPE VEGA, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE TEAM, INCORPORATED
Date of Mortgage: 04/30/2004 Recorded: 07/23/2004 as instrument No.: 0420504129 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No. 01-01-216-065

Property Address: 646 EAST HILLSIDE AVENUE, BARRINGTON, IL 60010

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$330,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


AURORA LOAN SERVICES LLC, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT
On 4-23-2013

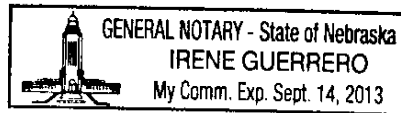
By: 
Traci Garton
Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 4-23-13, before me, IRENE GUERRERO, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Traci Garton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By:
Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

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04/20/2004 08:35 FAX 1530170038

LAW TITLE

LLBLN

007/018

Law Title Insurance Company
 2800 Ogden Ave., Suite 101
 Lisle, Illinois 60532
 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 207641N

The land referred to in this Commitment is described as follows:

THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF LANDWER'S ADDITION TO BARRINGTON, WITH THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO & NORTHWESTERN RAILWAY; THENCE SOUTH 0 DEGREES, 24 MINUTES EAST 1314.73 FEET TO THE NORTH LINE OF HILLSIDE AVENUE, AS PLATTED IN THE VILLAGE OF BARRINGTON, THENCE NORTH 87 DEGREES, 57 MINUTES EAST ALONG SAID NORTH LINE OF STREET 389.7 FEET FOR PLACE OF BEGINNING; THENCE NORTH 0 DEGREES, 24 MINUTES WEST 280 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES WEST 179 FEET; THENCE SOUTH 0 DEGREES 24 MINUTES EAST 265.45 FEET TO THE NORTH LINE OF SAID HILLSIDE AVENUE; THENCE NORTH 87 DEGREES, 57 MINUTES EAST 179 FEET ALONG SAID NORTH LINE OF SAID HILLSIDE AVENUE TO PLACE OF BEGINNING (EXCEPTING THEREFROM THE EAST 29.5 FEET THEREOF, AND EXCEPTING THEREFROM THAT PART OF THE SOUTH 130.0 FEET THEREOF AS MEASURED ALONG THE WEST AND EAST LINE), LING WEST OF THE EAST 29.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS.