

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

When recorded mail to:  
**Green Tree Servicing LLC**  
**7360 South Kyrene Rd**  
**Attention: Conversions Team T130**  
**Tempe, AZ 85283**



DocID# **9202944108885200**

Tax ID: **15-33-209-020**

Property Address:

**918 SHERWOOD RD**  
**LA GRANGE PARK, IL 60526**

IL0v2-AM 23448487 4/30/2013



Doc#: **1313639053** Fee: **\$40.00**  
RHSP Fee: **\$10.00** Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **05/16/2013 11:09 AM** Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **CHICAGO BANCORP, INC.**  
Borrower(s): **OLEG DEMTSYO AND IRINA DEMTSYO, HUSBAND AND WIFE**  
Date of Mortgage: **8/6/2003** Original Loan Amount: **\$146,850.00**  
Recorded in Cook County, IL on: **8/26/2003**, book N/A, page N/A and instrument number **0323829055**

Property Legal Description:  
**LOT 9 IN BLOCK 7 IN LAGRANCE PARK HOMESITES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF THE CENTER LINE OF 5TH AVENUE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. #15-33-209-020 C/K/A 918 SHERWOOD, LA GRANGE PARK, IL 60526**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-30-13

COUNTRYWIDE HOME LOANS, INC.

By: Alma Y Blackwell  
ALMA Y BLACKWELL  
Assistant Vice President

Handwritten notations and signatures on the right margin, including a vertical list of initials and a signature at the bottom.

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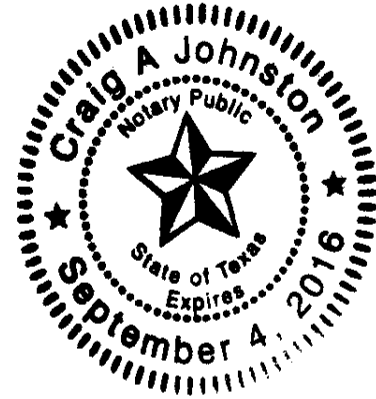
State of TX, County of Dallas

On 04-30-13, before me, Craig A Johnston, a Notary Public, personally appeared Alma Y Blackwell, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Craig A Johnston*

Notary Public: Craig A Johnston  
My Commission Expires: 09-04-16



Property of Cook County Clerk's Office