

UNOFFICIAL COPY

When Recorded Return To:
MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan Number 1903006257

Doc#: 1313745057 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2013 12:54 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/11/2010, and made by WILLA MAE PEARSON to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 08/05/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1021729026. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 26-28-400-034, 25-28-400-009

Property is commonly known as: 12331 S. PRINCETON AVENUE, CHICAGO, IL 60628.

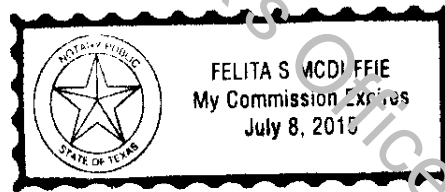
Dated on APR 17 2013 (MM/DD/YYYY)
METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

By: *Kimley Godfrey*
Kimley Godfrey
Limited Vice President

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me, APR 17 2013 (MM/DD/YYYY) by Kimley Godfrey as Limited Vice President of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., on behalf of said entity.

Felita S. McDuffie
Felita S. McDuffie
Notary Public - State of TEXAS
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MLHNA 19359982 -- REVERSE/NATIONSTARSD CJ4875546 T1513044214 [C] FRMIL1



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EXHIBIT A

THE NORTH 33 FEET OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE WEST 33 FEET AND EXCEPT THE EAST 463.98 FEET) IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 16 1/2 FEET OF THE NORTH 1/2 OF THE WEST 10 RODS OF LOT 2 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 8 FEET THEREOF DEDICATED FOR ALLEY) IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office