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Doc#: 1313746052 Fee: \$46.00
RHSP Fee:\$10.00 Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2013 12:18 PM Pg: 1 of 5

SELLING

OFFICER'S

DEED

Fisher and Shapiro #11-049977

The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 11 CH 5865 entitled JPMORGAN CHASE BANK, N.A. v. DERRICK WALTERS A/K/A DERRICK JEROME WALTERS; BEVERLY WALTERS A/K/A BEVERLY MARIE WALTERS, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on January 7, 2013 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee **Federal National Mortgage Association**:

[SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

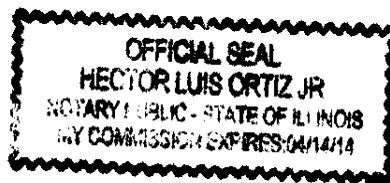
In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

KALLEN REALTY SERVICES, INC.

By: _____

Subscribed and sworn to before
me this 5th day of April, 2013

Notary Public



Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606
Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015
Mail tax bills to Federal National Mortgage Association, One South Wacker Drive, Suite 3100,
Chicago, IL 60606-4667

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RIDER

This is the rider to the deed dated April 5, 2013 re Circuit Court of Cook County, Illinois cause 11 CH 5865, respecting the following described property:

LOT 10 IN THORN CREEK ESTATES, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART DEDICATED FOR PAXTON AVENUE BY PLAT REGISTERED AS DOCUMENT LR2819331 AND EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO THE DEED REGISTERED ON OCTOBER 21, 1982 AS DOCUMENT LR3279221), IN COOK COUNTY, ILLINOIS.

Commonly known as 2843 East 171st Court, South Holland, IL 60473

Permanent Index No.: 29-25-212-010

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (L) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

BY Meloy B. B. B.
DATE 5-7-13
REPRESENTATIVE

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Exhibit A

Information required by 735 ILCS 15-1509.5

Name of Grantee: Federal National Mortgage Association

Address of Grantee: One South Wacker Dr., Suite 1400, Chicago, IL 60606

Telephone Number: (312)-368-6200

Name of Contact Person for Grantee: James Tiegen

Address of Contact Person for Grantee: One South Wacker Dr., Suite 1400,
Chicago, IL 60606

Contact Person Telephone Number: (312)-368-6200

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated May 7, 2013

Signature: *Max B. A.*
Grantor or Agent

Subscribed and sworn to before me
By the said AGENT
This 7, day of MAY, 2013
Notary Public *[Signature]*

The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date May 7, 2013

Signature: *Max B. A.*
Grantee or Agent

Subscribed and sworn to before me
By the said AGENT
This 7, day of MAY, 2013
Notary Public *[Signature]*

Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

VILLAGE OF SOUTH HOLLAND
CERTIFICATE OF PAYMENT
OF OUTSTANDING SERVICE CHARGES

The undersigned, Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: **Kamen Realty/Circuit Court**
Mailing Address: **205 W. Randolph, Chicago, IL**
Telephone No.: **(847) 498-9990**
Attorney or Agent: **Fisher & Shapiro, LLC**
Telephone No.: **(847) 291-1717**
Fax No. **(708) 422-3284**
Property Address: **2043 E. 171st Ct.**
South Holland, IL 60473

Property Index Number (PIN): **29-25-212-010-0000**

Water Account Number: **0390190000**

Date of Issuance: **5/17/2013**

State of Illinois)
County of Cook)

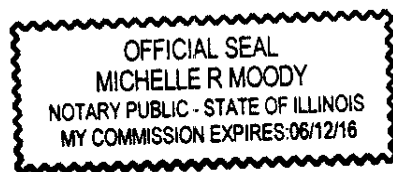
This instrument was acknowledged before
me on May 17, 2013 by

Michelle R. Moody
Michelle R. Moody

(Signature of Notary Public)
(SEAL)

VILLAGE OF SOUTH HOLLAND

By: Michael Venese 5/27/13
Deputy Village Clerk or Representative



THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.